



# Valley Quilters Guild 40th Annual 2020 Quilt Show

February 7 & 8 2020  
10am - 4pm  
Friday & Saturday



Valley-Wide Recreation Center  
901 West Esplanade  
San Jacinto, California 92583

The Valley Quilters Guild has opened registration and is now accepting Vendor applications for our 2020 Quilt Show, scheduled for Friday, February 7<sup>th</sup> AND Saturday, February 8<sup>th</sup>, 2020.

Valley Quilters is a very active guild, conducting workshops, sponsoring speakers, promoting education and the opportunity to participate in the art of quilting. We work with the "Quilts of Valor" project and donate security quilts to those in need in our community. Our annual quilt show is an established, highly acclaimed and well attended event. We maintain high standards for our show, offering large displays of colorful creative quilts, unique fabric art and a broad variety of products and services available for purchase,

You are invited to fill in the enclosed Vendor Application form and return via Email or US mail, ASAP. All vendor applications, for floor booth space, will be processed in the order they are received.

Please feel free to contact me with any questions.

Sincerely,

Amy Mora, Vendor Chairman  
597 Bolt Lane,  
Hemet. CA 92544  
951-675-9791  
[moraasm@hotmail.com](mailto:moraasm@hotmail.com)

Enclosed:

- Show / Booth Guidelines
- Vendor Application
- Waver of Liability

[www.valleyquilters.org](http://www.valleyquilters.org)  
[facebook.com/hemetvalleyquiltersguild](https://facebook.com/hemetvalleyquiltersguild)

VALLEY QUILTERS GUILD ANNUAL QUILT SHOW  
**VENDOR APPLICATION**

Valley-Wide Recreation Center  
901 Esplanade Avenue, San Jacinto, CA 92582

Friday, February 7, 2020 – 10:00am – 4:00pm  
Saturday, February 8, 2020 – 10:00am – 4:00pm

**PLEASE PRINT CLEARLY**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

California Resale No. \_\_\_\_\_ E-Mail \_\_\_\_\_

Product Sold: \_\_\_\_\_

Size of Booth \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Booths are 12' deep.  
12'x 6' \$100    12'x12' \$200    12'x18' \$300

Tables and chairs are supplied without charge. The tables are 6' and brand **NEW**.

Number of Tables YOU NEED \_\_\_\_\_ Chairs YOU NEED \_\_\_\_\_, if any.

Special Requirements for your booth (every attempt will be made to accommodate) **DO YOU NEED ELECTRIC?**

Number of persons working your booth \_\_\_\_\_.

**Every person** working at the show will be required to sign a **Waver of Liability**.

Vendors are requested to give two (2) door prizes.

Are you willing to furnish door prizes (yes / no) Fri. \_\_\_\_\_ Sat. \_\_\_\_\_.

Return applications, to the address shown below, by Email or US mail.

Applications will be accepted and booth assignment made in the order that applications are received.

Booth payment is to be received no later than **October 1, 2019.**

Amy Mora, Vendor Chairman  
597 Bolt Lane, Hemet, CA 92544 (951- 675-9791)  
[moraasm@hotmail.com](mailto:moraasm@hotmail.com)

\_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Date



**VALLEY QUILTERS GUILD**  
P.O. Box 2534, Hemet, CA 92545  
Information to Participant Regarding Risk of Injury

Any and all activities involve the risk of injury. You as a vendor/participant must be aware of the particular risks involved in being a vendor at a Quilt Show. You may trip and break your arm. An item may fall on you. Sharp objects may cut you. You may lift an object and hurt your back. In any event, participants must understand that all activities have the potential for an injury and Valley Quilters Guild is not liable. Participants must understand and agree that they take part in the activity at their own risk.

**AGREEMENT, WAIVER AND RELEASE**

In consideration for being permitted by the Valley Quilters Guild to participate in the above activity, I hereby wave, release and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above organization (its officers, employees, members, volunteers and agents) from any and all liability arising out of, or connected in any way with my participation in said activity, even though that liability may arise out of negligence or carelessness of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks, I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and hold the above persons or entities free and harmless from any loss, liability, damage, cost or expense which may occur as the result in my death or any injury or property damage that I may sustain while participating in said activity.

I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER AND RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ABOVE ORGANIZATION, AND I SIGN IT OF MY FREE WILL.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NAME PRINTED

[www.valleyquilters.org](http://www.valleyquilters.org)  
facebook.com/hemetvalleyquiltersguild

**VALLEY QUILTERS GUILD ANNUAL QUILT SHOW  
Information & Guidelines for VENDOR APPLICATION**

**Valley-Wide Recreation Center  
901 Esplanade Avenue, San Jacinto, CA 92582**

**Friday, February 7, 2020 – 10:00am – 4:00pm  
Saturday, February 8, 2020 – 10:00am – 4:00pm**

Attached you will find an application for floor booth space for the Valley Quilters 2020 annual quilt show. If you wish to apply, please complete the application and return via E-mail or US mail at the address below.

Please do submit your application ASAP as all vendor applications for floor booth space will be reviewed and selections made in the order the applications are received. Space assignments will be at the discretion of the Show Committee.

**BOOTH SPACES AVAILABLE**

Booth space is 12' deep and are available at:

12'x 6' @ \$100.00    12'x 12' @ \$200.00    12'x 18' @ \$300.00

6' & 8' tables and chairs are available without charge.

**BOOTH RENTAL FEE**

The booth rental fee is due **IMMEDIATELY**. You may forward this fee at any time, however, the fee ***must be received by the October 1<sup>st</sup> due date.***

**There will be a \$25.00 charge for cancellations before January 1, 2020.**

**NO refunds will be made after January 1, 2020.**

**WAIVER OF LIABILITY**

Waver of Liability forms – We must have a Waver form for **EACH PERSON** who will be working in your booth, prior to the show date. (This is a requirement of the facility)

**DUE DATE SUMMARY:**

Applications are due immediately to reserve floor space for your booth

**Booth rental fee AND Waver of Liability Form(s), are due by October 1, 2019.**

**SHOW TIME**

**SET UP**

Booths may be set up:

**Thursday, Feb. 6<sup>th</sup>, from 1:00pm until 6:00pm OR Friday, Feb 7<sup>th</sup>, from 7:00am until 9:30am**

**YOUR booth must be totally set up by 9:30am Friday, February 7<sup>th</sup>.**

In setting up your booth:

- ✓ You must stay within your assigned space, ***including walls and supports***, a height requirement may be imposed.
- ✓ ***NO*** more than ***TWO Spotlights***, per booth to accommodate the building's electrical system.
- ✓ ***Nothing*** may be attached to the walls. If you need wall space, please let us know and we will attempt to accommodate your request.
- ✓ ***Windows may NOT be covered*** due to the possibility of power interruptions.
- ✓ Tables must be covered.

Contact me with any questions.

Sincerely,

**Amy Mora, Vendor Chairman**  
**597 Bolt Lane, Hemet, CA 92544**  
[moraasm@hotmail.com](mailto:moraasm@hotmail.com)

**951-675-9791**